



AGENDA FOR THE REGULAR MEETING OF THE
WOMEN AND GIRLS INITIATIVE
GOVERNING COUNCIL
LOS ANGELES COUNTY OFFICE OF
CHILD SUPPORT SERVICES
PHILIP L. BROWNING CONFERENCE ROOM
5801 EAST SLAUSON AVENUE
COMMERCE, CALIFORNIA 90040



WEDNESDAY, APRIL 25, 2018

1:45 P.M.

AGENDA POSTED: April 19, 2018

Members: Chair Araceli Campos, Vice Chair Sharon Shelton, Kafi Blumenfield, Chanel W. Boutakidis, Anita DeFrantz, Wendy Greuel, Jan Perry, Alice S. Petrossian, Dr. Carmen Schaye, Kathy Spillar, Bea Stotzer, Jane Templin, Angela Underwood-Jacobs, Jai Lee Wong

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 - 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (18-1632)
2. Introductions. (18-1844)
3. Approval of the Minutes of the February 28, 2018 meeting. (18-1634)

Attachments: [02-28-18 WGI Minutes](#)

II. REPORT, UPDATE and DISCUSSIONS

4. Chief Executive Office Report. (18-1633)
 5. Proposed: Denim Day. (18-1863)
 6. Briefing on Countywide Convenings. (18-1635)
- Attachments:** [WGI Convening Findings](#)
7. Countywide Employee Climate Survey. (18-1637)
 8. United State of Women Update. (18-1636)
 9. Looking Forward (18-1867)

III. MISCELLANEOUS

10. Opportunity for members of the public to address the Governing Council on items of interest that are within the subject matter jurisdiction of the Governing Council. (18-1638)
11. Adjournment of the April 25, 2018 meeting. The next meeting is scheduled for May 23, 2018 at 1:00 p.m., location to be determined. (18-1639)